

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. 16711

Date of first receipt and filing in State Engineer's office AUG 15 1955
Returned to applicant for correction
Corrected application filed

The undersigned Geraldine Gordon
Name of applicant
of Las Vegas, County of Clark,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Las Vegas Artesian Basin
Name of stream, lake, or other source

2. The amount of water applied for is 2.0 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20, Township 19 South, Range 62 East, M.D.B.&M. or at a
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated:
point from which the NE corner of said Sec. 20 bears North 64° 30' East
a distance of 540.0 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 320

(b) Description of land to be irrigated N $\frac{1}{2}$ Section 20, Township 19
Describe by legal subdivision, or if on unsurveyed land it should
South, Range 62 East, M.D.B.&M.

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION

(d) Power to be developed is _____ horsepower.

(e) Place of use _____
Give location of place of use by legal subdivision

(f) Point of return of water to stream _____
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered _____

(h) Use will begin about _____ and end about _____, of each year.
Month Month

(i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Drilled well 12" Casing, 30 HP Pump, miscellaneous size ditches to points

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water of use.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$15,000

6. Estimated time required to construct works 6 months

7. Remarks The applicant has made application for desert land entry for the

For use of applicant

N $\frac{1}{2}$ Section 20, Township 19 South, Range 62 East, M.D.B.&M. under Nevada 038397.

Geraldine Gordon, Applicant.

By s/ L. E. Tyson

L. E. Tyson

Compared M.S. - H.L.

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant the same, subject to the following limitations and conditions:~~

~~deny the same on the grounds that there is no water subject to appropriation for irrigation purposes.~~ Official Ruling No. 291.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed

Aug. 15, 1955

WITNESS MY HAND AND SEAL this 29th day of April, 1958.

Edmund A. Smith
State Engineer.